Form N	0.:	 	

STUDENT APPLICATION FORM

Applicant should send this duly filled & signed form along with supporting documents & applicable fee to:
Ganpat University - National Stock Exchange Skill Centre for Capital Markets, Industry Interface Centre, 322, Third
Floor, Ganesh Meridian - A, Opp. Kargil Petrol Pump, Near EASTIN Hotel, S. G. Highway, Sola, Ahmedabad - 380060
9712834012 | admission.nseccm@ganpatuniversity.ac.in | www.nseccm.gnu.ac.in



BBA (Financial Management) with Specialization in Capital Markets PERSONAL DETAILS (You must write all your details in BLOCK LETTERS) Title: Mr. Miss Mrs. Other (Please specify, if others:		Degree	iMBA		aster's Degre	ee			cc.		
PERSONAL DETAILS (You must write all your details in BLOCK LETTERS) Title: Mr.	with Specialization in	inagement) Five Years Integrated MBA (Capital Markets) Dual Degree Program						Passport Size Colour			
Title: Mr. Mrss Mrs. Other (Please specify, if others: Applicant's Name (As per last Degree / 12th Mark Sheet) Mother's Name : Gender : Male Female Transgender Date of birth: / Place of birth: Nationality: Blood Group: Religion: Caste / Sub Caste: Category: General ST SC OBC/SEBC PH Others (Please Specify, if others DETAILS OF CORRESPONDENCE (Applicant's overlyfamily member's details only. Do not provide any details of a representative) Address: DETAILS OF CORRESPONDENCE (Applicant's overlyfamily member's details only. Do not provide any details of a representative) Address: Pin Code: Country: Applicant's Mobile No.: Parent's / Guardian's Contact No.: Applicant's Femail ID: Parent's / Guardian's Contact No.: Parent's / Guardian's Contact No.: Parent's / Guardian's Contact No.: Applicant's Email ID: BEXamination Name of Degree Years of Passing Stream Board/University/ Grand Total COPA/CPI/, Percentage % I.S.C. Graduation (to 1984) I Name of the last school/college/institute attended: 2 Candidates appearing in final year of Degree exam, provide status of final result: 3 Details of any Entrance Exam (if Appeared/Appearing): Name of Exam: Seat No.: S	DEDSONAL DE	TAILS ~	: II I I I I I I I I I I I I I I I I I	ETTERS)				3.0			
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